



*laetus in praesens*

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9 February 2026 | Draft

## **Geopolitical Breach of Commitment in the Light of Divorce, Pederasty and Pedophilia**

### **Collective implications of practices dating from Ancient Greece and Rome**

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[PDF versions](#) of this document do not enable direct access to AI responses to questions posed below. Experimentally readers may be transferred by a link from the "Question" in the PDF version to the particular question in the [original web version](#) -- from which they can access the response (as in that non-PDF version). That link can also be used as a hyperlink citation to individual questions.

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## **Introduction**

There is currently considerable concern with potential breaches of collective long-term international commitment through treaties and "special relationships" -- exemplified by US foreign policy with regard to collective security through NATO and the United Nations (*New World Order of Walk-away Wheeling and Dealing*, 2018; *Alleged Breach of UN Treaty Obligations by US*, 2010; Davide Castelvecchi, *The US is quitting 66 global agencies: what does it mean for science?* *Nature*, 20 January 2026). There is a case

for comparing the acceptability of such breaches by comparison with the mindset regarding marital commitments "[until death do us part](#)" -- in the light of the incidence of [divorce](#), notably in the USA. How is long-term "commitment" to be compared in both cases? What real meaning is associated with any such "promise" -- upheld as "sacred" to varying degrees?

Such breaches also merit exploration in the light of widespread concern with current scandals of elite [pedophilia](#) -- exemplified by the role of [Jeffrey Epstein](#) and the challenges to Western elites of the release of the [Epstein files](#) -- however questionably and heavily redacted are those released. The comparison is arguably justified by the sense in which such scandals highlight the extent to which they have been enabled by a form of breach of confidence by elites in relation to victims held to be innocent -- if only by virtue of their age and inexperience. A curious feature of pedophilia as currently practiced, and righteously condemned, is how it is to be distinguished by practitioners (rather than commentators) from the [pederasty](#) respectably practiced by elites in Ancient Greece and Rome -- societal models which continue to be cited with admiration as an inspiration for Western secular civilization. Little is said of how practitioners frame their activity (the "self-narrative") in contrast with how commentators frame it (the "exploitation diagnosis")

Similarly unmentionable, except through anecdote, is the extent of some form of sexual intercourse in institutionalized environments, whether schools, universities or military establishments -- however it may be tolerated as a part of [hazing rituals](#) (Aashish Srivastava, *Brutal rituals of hazing won't go away -- and unis are increasingly likely to be held responsible*, *The Conversation*, 9 November 2020). There is a degree of irony to the association of such rituals with so-called Greek letter societies with which elites-to-be are members (*Hazing in fraternities and sororities*, *Wikipedia*). Although well-documented, the extent to which hazing includes forms of [sodomy](#) is carefully avoided -- whether amongst future elites or otherwise (Mary Elizabeth Williams, *Rape culture punishes boys too*, *Salon*, 24 June 2013). Irrespective of the subsequent implications, there is little insight into "who has buggered whom" during the formative process of elites.

The parallels with institutional behaviour merit exploration of the extent to which the mindset associated with pedophilia -- in the guise of claims to pederasty -- have long been evident in the engagement of former colonial powers (and the international institutions they have created) with emerging countries. The pattern could be seen as even more evident in the engagement of sophisticated multinational corporations. More provocatively, are there institutional "Epsteins" facilitating the engagement of sophisticated institutions with emerging countries for the purposes of their exploitation? Is the COP process one such example? Is the World Economic Forum another (*Complicity of World Economic Forum in "impalement of the planet"?* 2023). Does the relation of the new [Board of Peace](#) to the Palestinians of Gaza merit examination in that light?

Especially curious is the extent to which the language of [courtship](#) may be used in the marketing and public relations initiatives by which engagement with "targets" is framed (Sanford V. Berg, *Corporate Courtship and Successful Joint Ventures*, *California Management Review*, 22, 1980, 2; *Marketplace Approaches to Courtship, Love, and Sex*, *Encyclopedia of Human Relationships*). And yet the *courtship arts* offer a valuable way of reframing the dynamic in that both parties bring skills to the encounter. The "victim" exercises a degree of agency within constrained conditions (or may assume that to be the case) -- thereby offering a potential challenge to any righteous oversimplification. This suggests the need to move *beyond* the unilateral exploitation frame toward a co-produced courtship illusion.

Potentially more problematic is the degree to which [incest](#) has long been a feature of Western societies -- even in the USA (Rachel Hope Cleves, *From Pederasty to Pedophilia: sex between children or youth and adults in U.S. history*, *History Compass*, 16, 1, 2018). This could suggest the recognition of how emerging nations engendered by colonial powers may be subsequently engaged by their progenitors -- having drawn the borders, created the institutions, and then "partnered" with their creation -- a pattern closer to incest than to courtship.

That there is a degree of mindset equivalence between the individual and the collective case is suggested by the perception of some critics that many emerging countries have been "raped" by international institutions -- or are vulnerable to such abuse by powerful nations. The possibility was notably highlighted by the appointment of [Dominique Straus Kahn](#) as managing director of the [International Monetary Fund](#) (*Pre-Judging an Institution's Implicit Strategy by the Director's Private Behaviour*, 2011). The appointment presumably followed due diligence of a quality which has more recently resulted in the appointment of [Peter Mandelson](#) as Ambassador of the UK to the USA.

The following exercise concluded with generation by Claude AI of a succession of interactive tensegrity models of the dynamics of asymmetric power relationships. These embody principles highlighted from the management cybernetics perspective of [Stafford Beer](#) (*Beyond Dispute: The Invention of Team Syntegrity*, 1994) and discussed with respect to interrelating the issues of the Rio Earth Summit of 1992 (*Configuring strategic dilemmas in intersectoral dialogue*, 1992). They illustrate the possibility of enabling web users to visualize viable and problematic patterns of interaction as well as framing the potential for their further development.

## **Conflating the distinction between pederasty and pedophilia?**

***Question to Perplexity:*** Was pedophilia a recognized phenomena in Ancient Greece and Rome. *[Show/Hide AI response]*

***Question to Perplexity:*** The distinction from modern discourse appears academic and formalistic. Would the partipants of today make such distinctions in practice and in the processes in question. *[Show/Hide AI response]*

***Question to Perplexity:*** How do modern therapists distinguish pedophilia from ancient pederasty cases. *[Show/Hide AI response]*

***Question to Perplexity:*** Would a person, now categorized by observers as a "pedophile", conflate the "grooming" in which they may engage with what is otherwise framed as "pederasty". *[Show/Hide AI response]*

***Question to Perplexity:*** To what extent does the legalistic focus on age distract from the extent to which problematic grooming (with a view to a non-consensually invasive outcome) may be evident at any age -- notably as a feature of courtship and deal-making. *[Show/Hide AI response]*

## **Collective pedophilia towards emerging initiatives disguised as pederasty?**

***Question to Perplexity:*** In the light of that response, how does the pedophilia/pederasty distinction translate metaphorically into the problematic relations between collectives, most notably nation states -- where one may be upheld as long-established (as with former imperial powers) and the other as an inexperienced, relative innocent novice (as with newly independent countries). *[Show/Hide AI response]*

***Question to Perplexity:*** In the light of that response, given the institutional asymmetry between the new Board of Peace and its relationship to the Gaza population, how might the collective pederasty/pedophilia distinction apply. *[Show/Hide AI response]*

***Question to ChatGPT-5 :*** If the mindset framing pedophilia and pederasty (however distinguished) has implications for the framing of dynamics between powerful and emerging nations, how might this apply in the case of relations between the Board of Peace and the Palestinians of Gaza *[Show/Hide AI response]*

## **Pedophilia as a breach of social contract in contrast to pederasty?**

**Question to Claude-4.6:** Could you comment on pedophilia as a breach of social contract -- like divorce -- in contrast with pederasty. *[Show/Hide AI response]*

**Question to ChatGPT-5:** As above. *[Show/Hide AI response]*

**Question to Claude-4.6:** Legality aside, is there no sense in which some form of social contract is implied and recognized in the relation between adults (especially parents) and children (including those developmentally challenged). *[Show/Hide AI response]*

**Question to ChatGPT-5:** As above. *[Show/Hide AI response]*

## **Probability of breach of collective contract in the light of the national incidence of divorce**

**Question to Claude-4.6:** How might the incidence of divorce in a country (despite marital commitment "until death do us part") be compared with any tendency to breach of international treaty *[Show/Hide AI response]*

**Question to Claude-4.6:** Go ahead with the comparative analysis. *[Show/Hide AI response]*

**Question to Claude-4.6:** Could you summarize the "commitment grammar" as you have detailed it in that response. *[Show/Hide AI response]*

## **Probability of breach of collective contract in the light of national incidence of child abandonment and abortion**

The sense of contrasting understanding of a "commitment grammar" as previously detailed suggests that an analogous pattern would be evident with respect to the commitment to a child.

**Question to Claude-4.6:** Whilst the focus given to the comparative incidence of divorce is as indicative as you have suggested, more could be made of the incidence of child abandonment (for adoption, or even abortion) as a breach of social contract. *[Show/Hide AI response]*

**Question to Claude-4.6:** Missing from the previous responses is any quantitative comparison of incidence of breach of treaty versus the incidence of divorce, abandonment, adoption and abortion. Do you have access to any indicative data for comparative purposes. *[Show/Hide AI response]*

## **Courtship dynamics as progressive contract elaboration**

The following query was evoked by the degree to which the language of "courtship" features in both interpersonal and interstate dynamics -- provocatively highlighted, given the potential for abuse, by the classic studies of *Getting to Yes: Negotiating Agreement Without Giving In* (1981) by Roger Fisher and William Ury and *Manufacturing Consent: The Political Economy of the Mass Media* (1988) by Edward S. Herman and Noam Chomsky.

**Question to Claude-4.6:** In the light of comments you have previously made on a "commitment grammar" common to both a marital binding promise for the longer term and to that of long-term binding treaties between nations, could you comment on promises made during the "grooming" process in "getting to yes" in courtship and deal-making, in the light of the problematic lenses of pederasty and pedophilia at the individual level, as they might frame relations between nations -- in metaphorical terms. *[Show/Hide AI response]*

**Question to Claude-4.6:** Given the current focus on the reprehensible nature of pedophilia -- despite a degree of bemused conflation by practitioners with the pederasty of Ancient Greece and Rome -- how are parallels between the promises made by elder nations to emerging nations to be compared with those made to potential victims of pedophiles in the individual case *[Show/Hide AI response]*

**Question to Claude-4.6:** Are there insights to be garnered from the other extreme, namely as eternally framed by a suitor in the courtship process. Both parties bring skills -- even "arts" -- to that process. Practitioners of both pederasty and pedophilia (as perceived by observers) may cultivate the illusion of a form of courtship, as may the target and recipient of promises. This illusion may well be a feature of the international development narrative as deployed in the COP process, for example. *[Show/Hide AI response]*

**Question to Claude-4.6:** Could you relate that concluding response, in the light of the courtship process, to your earlier comment on the "binding marital commitment" ("until death do us part") as it is called into question by the incidence of divorce in various nations. *[Show/Hide AI response]*

## **Age-of-consent in interpersonal relations in contrast with intergroup and interstate relations**

**Question to Claude-4.6:** In the light of that response, could you comment on the particular distortion associated with legal "age of consent" when such "grooming" to questionable ends may be a feature of the dynamics between the "elders" in any institutional system (schools, universities, prisons, military establishments, workplaces, etc) and new arrivals -- a dynamic whose problematic dimensions are commonly considered of little consequence by authorities. *[Show/Hide AI response]*

**Question to Claude-4.6:** The valuable commentary you offer seems to avoid any question regarding the perspective of the innocent victim responding blamelessly to the attraction of manipulative promises. Given current legislative efforts to lower the age of criminal responsibility -- often far below any age of consent -- how is any complicity of those responding to promises to be fruitfully reframed, whether in the case of individuals or nations. *[Show/Hide AI response]*

## **Incestual relations between former colonial powers and emerging nations?**

**Question to Claude-4.6 :** Although complete as it stands, this exchange failed to raise the highly problematic issue of incest which could be seen as offering a parallel to the relation between elder nations and those they have engendered in some way. Does this merit a further comment. *[Show/Hide AI response]*

## **Bystanding as a breach of social contract and commitment**

**Question to Perplexity:** To what extent are bystanders in breach of any social contract with the endangered. *[Show/Hide AI response]*

**Question to Perplexity:** What does that response imply in the case of pedophilial abuse or incest, whether in the case of individuals or as the pattern may apply to abuse of collectives. *[Show/Hide AI response]*

**Question to Perplexity:** That response avoids the case where nations, religions or corporations adopt a bystander posture -- whether with respect to individuals or other copllectives. *[Show/Hide AI response]*

**Question to Perplexity:** To what extent do entertainment choices depicting or enacting abuse reframe "spectators" as "bystanders". *[Show/Hide AI response]*

**Question to Perplexity:** What implications does that response have for the well-documented enabling function of the Pentagon with respect to Hollywood scripts and the justification of abuse. *[Show/Hide AI response]*

**Question to Perplexity:** How do these responses relate to the legality of withholding aid to those in danger (as has been most evident in the case of Gaza) -- compounded by any provision of aid to the perpetrator. *[Show/Hide AI response]*

**Question to Perplexity:** To what extent do declarations of "unacceptability" (in the face of abuse of another) reframe the role of bystander as "acceptable". *[Show/Hide AI response]*

**Question to Perplexity:** What legal consequences face bystander states failing R2P duties. *[Show/Hide AI response]*

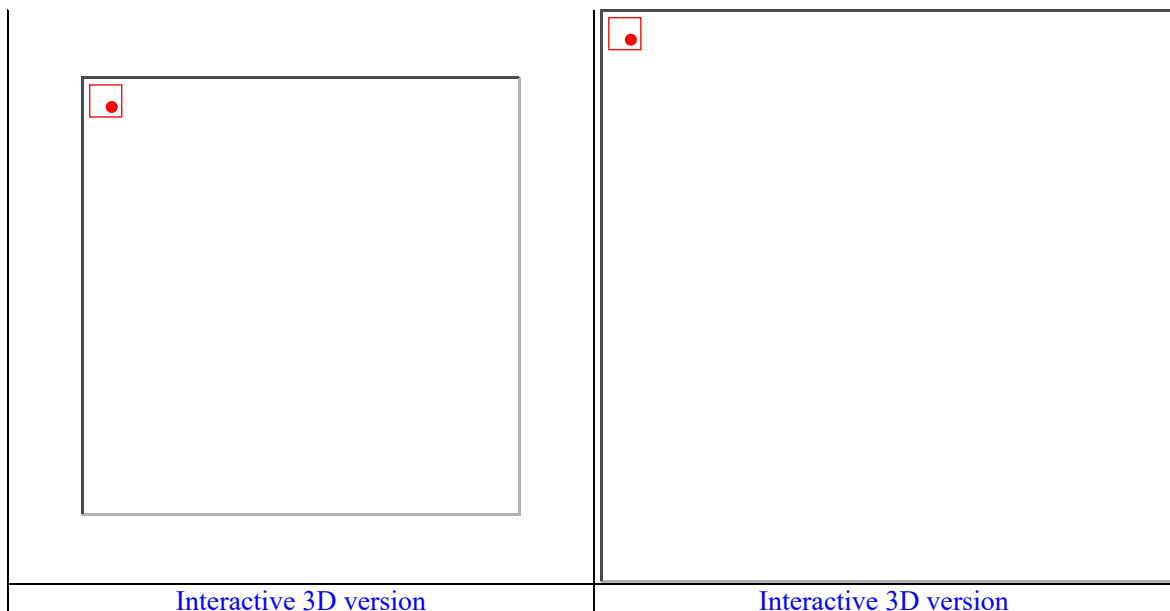
## Visualizing contractual dynamics using tensegrity configurations of asymmetry

The following queries were evoked by the framing offered by [tensegrity](#) as articulated from a management cybernetics perspective by Stafford Beer (*Beyond Dispute: the design of team synte-grity*, 1995) following that of Buckminster Fuller, notably with respect to the design of geodesic domes (*Synergetics: Explorations in the Geometry of Thinking*, 1975-1979). Those principles were adapted to an analysis of the issues of the Rio Earth Summit (*Configuring Globally and Contending Locally: shaping the global network of local bargains by decoding and mapping Earth Summit inter-sectoral issues*, 1992). This followed recognition of the role of tensegrity in reframing "networks" (*From Networking to Tensegrity Organization*, 1984). Systemic comprehension of those governance issues remain fundamental to the UN's Sustainable Development Goals and the COP process, as subsequently argued (*Transcending Psychosocial Polarization with Tensegrity: biomimetic clues to collective resilience and unshackling knowledge*, 2021).

**Question to Claude-4.6:** Of potential relevance to reframing the dynamic between the relatively empowered and the relatively unempowered is the work on tensegrity of Stafford Beer (*Beyond Dispute: the design of team synte-grity*, 1995). Although somewhat of a stretch, the healthy dynamic between the relatively empowered and the relatively disempowered could be mapped as a tensegrity -- for courtship in its most general sense. Abuse could then be represented by a degradation of synte-grity. In decades past the complex mathematics of tensegrity was obscure, even non-existent. Does tensegrity now lend itself to the construction of interactive 3D models accessible to web users (using X3DOM). Then the question would be how to distinguish the "compression elements" in a tensegrity -- as bound together by "tension elements". What are these in a relatively simple tensegrity representing a minimal viable system of social relations. A tall task? *[Show/Hide AI response]*

**Question to Claude-4.6:** That would indeed be a good experiment. However I have not thought through how the compression and tension elements might be meaningfully labelled -- in contrast to the more complex efforts for the Earth Summit analysis which could be said to have encompassed the issues now faced by the courtship dynamics of COP. So maybe a simple tensegrity would be best *[see screen shot below left]*. *[Show/Hide AI response]*

<b>Experimental tensegrity models of social relations</b> (screen shots of interactive models generated by Claude-4.6)	
<b>Structural note:</b> In these minimal tensegrities, three compression struts (which do not touch each other) are held in dynamic equilibrium by nine tension cables. The struts maintain separation -- the irreducible autonomy of parties. The cables maintain connection -- reciprocity, accountability, shared narrative. Degradation of either element class produces characteristic failure modes recognizable across scales from interpersonal to geopolitical courtship.	
<b>Tensegrity "courtship" model</b> (as discussed in the AI comment above)	<b>Tensegrity "interactive" model</b> (as discussed in the AI comment below)
[Empty space for screen shots]	



The following queries were evoked by the relevance of the work of Arthur Young (*The Geometry of Meaning*, 1976), notably in the light of various adaptations (*Typology of 12 complementary dialogue modes essential to sustainable dialogue*, 1998; *Characteristics of phases in 12-phase learning / action cycles*, 1998; *Typology of 12 complementary strategies essential to sustainable development*, 1998). Young's insights resulted from his work on helicopter development and the potential application of its principles to the design of a "psychopter", as separately discussed (*Engendering a Psychopter through Biomimicry and Technomimicry*, 2011; *From helicopters to quadcopters and more: psychopter implications through technomimicry*, 2023).

**Question to Claude-4.6:** This offers an excellent template for relationship modelling of various kinds -- dynamically constrained and potentially viable systemically. For example the 12 elements could be interpreted/labelled in terms of the 12 "measures" of Arthur Young. With the struts as "yang" elements and the strings as "yin" elements, these could be varied dynamically in length. Or yang and yin could be switched. Curiously if all are switched to yang, the viable configuration may only be a cube or an octahedron -- no longer a tensegrity. If all are switched to yin, there is no viable configuration. Could you comment on the array of possibilities as they might be built into an interactive X3DOM model at some stage. *[Show/Hide AI response]*




**Question to Claude-4.6:** The result would indeed offer insights *[see screen shot above right]*. *[Show/Hide AI response]*

**Question to Claude-4.6:** Much appreciated invitation to reflection and commentary. Irrespective of the clues offered by Young's measures, a question is how this resonates with any experiential understanding of a courtship -- whether interpersonal or collective. Could it be used to illustrate the condition of a negotiation -- and how stiffness is experienced. What about the degree of attraction, if not temptation. *[Show/Hide AI response]*

**Question to Claude-4.6:** The model is necessarily simple, although complex in many respects. How might it be adapted to visualize Russia-Ukraine negotiating positions, for example. In the sense of Transactional Analysis could it reflect a "game" shifting through a cycle of positions -- almost like a dance. *[Show/Hide AI response]*

**Question to Claude-4.6:** Your comments help to make the point that participants in the COP process, for example, could benefit from being able to point to the model and the cycles it represents. So yes indeed a timeline version would be most relevant. Of course it frames the question of how meaningful it would be to participants in an interpersonal courtship-grooming process. Would it offer sufficient insight to a potential target that a perpetrator of abuse would not want them to see it. Can it be made valuable for

pedagogical settings -- although is the uptake of TA in those contexts an indication of the challenge [see screen shots below]. [Show/Hide AI response]

<b>Tensegrity Game Cycles</b> Transactional dynamics in negotiation and courtship • Timeline explorer (partial screen shots of phases in interactive model generated by Claude-4.6)		
<b>Geopolitical view</b>		
		
<p><b>Opening Positions</b> Mutual presentation of strength All parties present maximum stiffness. Stated positions are expansive, red lines clearly drawn. The structure is in nominal equilibrium -- all struts at full extension, all cables taut. Each party's autonomy is fully asserted. The TA triangle has not yet formed. All parties claim agency. This is the moment of maximum apparent symmetry -- but the underlying asymmetries (military capacity, economic weight, alliance networks) are already present in differential cable tensions.</p>	<p><b>Isolation and Dependency</b> Boundaries eroding, connections narrowing One party's strut has shortened visibly. Cables to external vertices (friends, family, independent activities) have slackened or been cut. The cables connecting the target to the dominant party have tightened -- they are now the primary source of structural support. The groomer has become the target's primary structural element. The loss of other cables means the target's remaining shape depends almost entirely on their connection to the groomer. This is experienced as "closeness" and "intimacy."</p>	<p><b>Recognition Point 4</b> The structure is no longer a tensegrity A tensegrity requires that compression elements do not touch. When one strut has shortened so far that the vertices approach each other, the fundamental principle has been violated. This is not a relationship with problems -- it is a different kind of structure entirely. Abusers will argue that the structure is still viable -- "we're still together, aren't we?" The model shows why this is structurally false. What exists is not a degraded tensegrity but a collapsed form with different properties.</p>
<a href="#">Interactive 3D version</a>		

## Exploratory labelling of tensegrity elements in relational terms

**Question to Perplexity:** A minimal tensegrity has 12 elements: 3 compression and 9 tension. i would like to use it to model the dynamics of a romantic-courtship relation. is there any recognition of a 12-term dynamic -- a viable system -- to enable me to label the elements appropriately. [Show/Hide AI response]

**Question to Perplexity:** How could 3 "compression" and 9 "tension" elements be mapped to romantic relationship phases. [Show/Hide AI response]

**Question to Perplexity:** To the extent that this a minimal viable system, is there no trace from poesis of the 3 unquestionable "yangs" and the 9 binding "yins" in courtship -- the do's and dont's. [Show/Hide AI response]

**Question to Perplexity:** Does this translate traceably to collective relations -- "courtship" between states or corporations. [Show/Hide AI response]

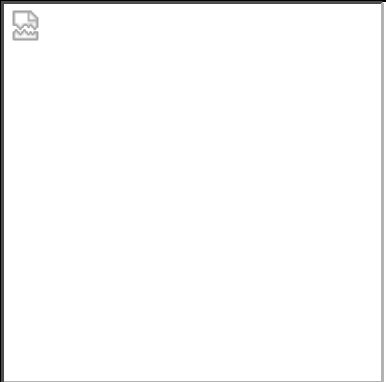




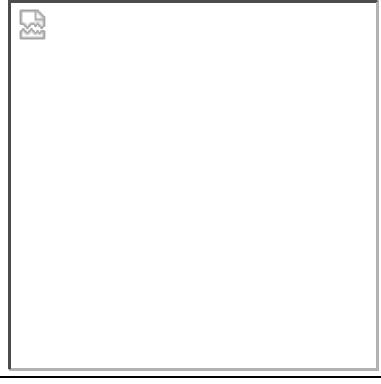
**Question to Perplexity:** Given the very nature of a tensegrity, but given the yin/yang distinction made, is there any sense of a dynamic in which a yang strut would soften into a yin bond and a yin bond harden into a yang strut. [Show/Hide AI response]

**Question to Perplexity:** It is intriguing that the 12 elements then offer 4 trigrams or 2 hexagrams suggesting some form of translation into the 64-fold pattern of the traditional *Book of Changes*. **[Show/Hide AI response]**

**Question to Perplexity:** Is there a sense in which the pattern as a whole could be danced by a couple or sung. **[Show/Hide AI response]**

**Question to Claude-4.6:** With respect to mapping of functions onto the 3+9 tensegrity elements in the models you have generated, to what extent is the pattern of 3x4 "measures" elaborated by Arthur Young (*The Geometry of Meaning*, 1976) of relevance, notably in the light of *Typology of 12 complementary dialogue modes essential to sustainable dialogue* (1998) and *Characteristics of phases in 12-phase learning / action cycles* (1998). **[Show/Hide AI response]**

**Question to Claude-4.6:** That response implies that you could develop the earlier timeline model further as an experiment [see screen shots below]. **[Show/Hide AI response]**

Tensegrity Learning Cycle -- Young's 12 Measures (partial screen shots of phases in <a href="#">interactive model generated</a> by Claude-4.6 -- with associated info panel below)		
Relationship (stimulus)	Act	State (result)
		
		

[Interactive 3D version](#)

## Abuse as paradoxically vital to individual and collective learning?

The following queries were evoked by previous consideration of the paradoxical role of the "negative" in a global society endeavouring to focus exclusively on the "positive", as notably discussed by [Barbara Ehrenreich](#) (*Bright-Sided: How the Relentless Promotion of Positive Thinking has Undermined America*, 2009). Given the frequency with which reference is made to "evil" by the highest authorities, this frames the provocative implication of *Ensuring the Dynamics of Sustainability by Appreciative Recognition of Evil* (2002), most notably through *Encycling Problematic Wickedness for Potential Humanity* (2014). How is "failure" to be valued, given the preoccupation with "success" (*Variety of System Failures Engendered by Negligent Distinctions*, 2016).

Question to Claude-4.6: How can "learning" be understood to be enabled through the experience of "abuse". *[Show/Hide AI response]*

Question to Claude-4.6: That response can be understood as clarifying the paradoxical function of "abuse" and "failure" in ensuring sustainability. This is a challenge to any understanding of sustainability which precludes negative feedback -- effectively to the point of being dependent solely on positive feedback. *[Show/Hide AI response]*

Question to Claude-4.6: Much appreciated model -- for long reflection. *[Show/Hide AI response]*

## Configuring systemic functions of the Rio Earth Summit as an interactive icosahedral tensegrity

Question to Claude-4.6: As an aid to further reflection, could you comment on your ability to generate more complex tensegrities -- icosahedral, etc as was the focus of Stafford Beers syntegration work. This could be used to explore "multipolar" dynamics. Any trace of others doing so. Small detail regarding "Syntegration" -- seemingly for problematic reasons that Beer's work on syntegrity was copyrighted by a group using that term. Could you clarify because it may be inappropriate in the panel. *[Show/Hide AI response]*

Question to Claude-4.6: The resonance with Beer's work is intriguing -- but also with the 30-fold Conference of the Birds on which you have previously commented (although clearly this really calls for the expanded icosahedron). Is there a case for attempting the 6-strut tensegrity icosahedron (T-icosa) which could be included as indicative of possible future work *[see screen shot below]*. *[Show/Hide AI response]*

<p style="text-align: center;"><b>Experimental 6-Strut Tensegrity Icosahedron -- Illustrative of Multipolar Geopolitical Dynamics</b> (screen shot of single phase in <a href="#">interactive model generated</a> by Claude-4.6 -- with associated info panel)</p>
<p style="text-align: center;"><b><u>Experimental 6-Strut Tensegrity Icosahedron -- Illustrative of Multipolar Geopolitical Dynamics</u></b> <a href="#">Interactive 3D version</a></p>

Question to Claude-4.6: Effectively you have however now framed the possibility of creating a model of the Rio Earth Summit issues -- previously scoped out as a possible icosahedral tensegrity and shared with you. The question is how best to share the relevant documentation with you. A link was provided to the pdf report, but are key images more relevant to clarify possibilities. *[Show/Hide AI response]*

Question to Claude-4.6: The overview file is: [Configuring Globally and Contending Locally: shaping the global network of local bargains by decoding and mapping Earth Summit inter-sectoral issues](#) (1992). One indication for a tensegrity is in the shared pdf *[see resulting screen shot below]* . *[Show/Hide AI response]*

<p style="text-align: center;"><b>Rio Earth Summit Inter-sectoral Tensegrity -- Experimental 6-Strut Icosahedron</b> (screen shot of single phase in <a href="#">interactive model generated</a> by Claude-4.6 -- with associated info panel)</p>
<p style="text-align: center;"><b><u>Rio Earth Summit Inter-sectoral Tensegrity -- Experimental 6-Strut Icosahedron</u></b> <a href="#">Interactive 3D version</a></p>

## Recognition of experiential perspectives of predator and prey within a coaction pattern

***Question to Claude-4.6:*** Despite pedophilia as the point of departure -- the various articulations made are experiential steps removed from what "predators" and "prey" variously want and gain from the dynamic. The predator-prey dynamic was a focus of [Edward Haskell's](#) controversial work (*Full Circle: The Moral Force of Unified Science*, 1972), as developed by Timothy Wilken (*The Relationship Continuum*, 2002; *Synergic Containment of Adversary Events*, 2023). This was adapted to the challenges of sustainability (*Cardioid Attractor Fundamental to Sustainability: 8 transactional games forming the heart of sustainable relationship*, 2005). It remains curious that there seems to be no articulation of the existential framings of both parties in the relationship. ***[Show/Hide AI response]***

***Question to Claude-4.6:*** It would indeed be useful to attempt the mapping -- although it is frustrating that there seems to have been no attempt to tell it from the predator's perspective and from the prey's perspective. What are the attractors and constraining experiences. ***[Show/Hide AI response]***

***Question to ChatGPT-5.2:*** Despite pedophilia as the point of departure -- the various articulations made are experiential steps removed from what "predators" and "prey" variously want and gain from the dynamic. The predator-prey dynamic was a focus of [Edward Haskell's](#) controversial work (*Full Circle: The Moral Force of Unified Science*, 1972), as developed by Timothy Wilken (*The Relationship Continuum*, 2002; *Synergic Containment of Adversary Events*, 2023). This was adapted to the challenges of sustainability (*Cardioid Attractor Fundamental to Sustainability: 8 transactional games forming the heart of sustainable relationship*, 2005). It remains curious that there seems to be no articulation of the existential framings of both parties in the relationship. In a previous exchange with you (in the shared document) the memorability of the cardioid dynamic was extensively evoked (*Modes of memorability of complexity distinguished in a "commemorative cardioid"*, 2023). Could you comment further. ***[Show/Hide AI response]***

***Question to Claude-4.6:*** There is considerable irony to the fact that pedophilia can be framed both in terms of "affairs of the heart" (however questionably) and with a coaction cardioid. It is especially curious that the heart is then the primary symbol of any romantic dynamic (*Implied dynamics of the heart symbol -- the "cardiac cycle" otherwise interpreted*, 2018; *Heartfelt dynamics of psychosocial significance*, 2025). It is employed in framing a fundamentally problematic dynamic of the times (*Encompassing the "headless hearts" and "heartless heads" through their dynamic entanglement*, 2018). Could you comment on that focus on the "heart" as symbolizing an underexplored dynamic vital to a sustainable relationship. ***[Show/Hide AI response]***

***Question to ChatGPT-5.2:*** As above. ***[Show/Hide AI response]***

***Question to Claude-4.6:*** Could you comment on how the inadequately recognized cyclic dynamics of the coaction cardioid and of the heart could be clarified by the work of [Douglas Hofstadter](#) (*I Am a Strange Loop*, 2007; *Surfaces and Essences: analogy as the fuel and fire of thinking*, 2013). ***[Show/Hide AI response]***

***Question to ChatGPT-5.2:*** As above. ***[Show/Hide AI response]***

The following query was evoked in the light of previous consideration of the torus (*Imagining Toroidal Life as a Sustainable Alternative*, 2019).

***Question to Claude-4.6:*** The focus on a 2D coaction cardioid cycle is called into question by the 3D toroidal visualizations in the 2018 paper shared in this exchange. The heart is obviously 3-dimensional (at least). What might that imply for any 3D animation. ***[Show/Hide AI response]***

***Question to ChatGPT-5.2:*** As above. ***[Show/Hide AI response]***

***Question to ChatGPT-5.2:*** The interactive 3D animations presented above are all provisional and experimental in anticipation of further improvements to their design and accessibility. Could you comment further on the possibilities and constraints of Three.js or a WebGL framework that you have mentioned. ***[Show/Hide AI response]***

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